



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1184

|                             |                                       |              |                        |  |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>09/995,549 | FILING DATE<br>11/27/2001<br><br>RULE | CLASS<br>438 | GROUP ART UNIT<br>2891 | ATTORNEY<br>DOCKET NO.<br>07977-124003 |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

APPLICANTS

Shunpei Yamazaki, Tokyo, JAPAN;  
 Jun Koyama, Kanagawa, JAPAN;  
 Akiharu Miyana, Kanagawa, JAPAN; Takeshi Fukunaga, Kanagawa, JAPAN;

\*\* CONTINUING DATA \*\*\*\*\*  
 This application is a CON of 09/571,500 05/15/2000 PAT 6,323,072  
 which is a DIV of 08/802,276 02/19/1997 PAT 6,093,937

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
 JAPAN 8-61897 02/23/1996  
 JAPAN 8-61898 02/23/1996

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 01/28/2002

|   |                              |                         |                       |                            |
|---|------------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>18 | TOTAL<br>CLAIMS<br>54 | INDEPENDENT<br>CLAIMS<br>6 |
| 35 USC 119 (a-d) conditions<br>met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance | EXAMINER'S SIGNATURE<br>     | INITIALS<br>            |                       |                            |

ADDRESS  
 26171  
 FISH & RICHARDSON P.C.  
 P.O. BOX 1022  
 MINNEAPOLIS , MN  
 55440-1022

TITLE  
 Semiconductor thin film, semiconductor device and manufacturing method thereof

|   |
|---|
| <input type="checkbox"/> All Fees             |
| <input type="checkbox"/> 1.16 Fees ( Filing ) |

|                                    |  |   |
|------------------------------------|--|---|
| FILING FEE<br><br>RECEIVED<br>2904 | FEES: Authority has been given in Paper    | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of |
|                                    | No. _____ to charge/credit DEPOSIT ACCOUNT | time )  |
|                                    | No. _____ for following:                   | <input type="checkbox"/> 1.18 Fees ( Issue )            |
|                                    |  | <input type="checkbox"/> Other _____                    |
|                                    |  | <input type="checkbox"/> Credit                         |